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**X**

\_\_\_\_\_ This report was previously distributed. A copy is available in the Office of the City Clerk (1<sup>st</sup> floor) for review and posted on the City's website. <http://oakland.legistar.com/calendar.aspx>

\_\_\_\_\_ Attachments for this item are too voluminous to be included in the packet. The attachments are available in the Office of the City Clerk on the (1<sup>st</sup> floor) for review.

\_\_\_\_\_ The attachments/referenced document can viewed from the web. <http://oakland.legistar.com/calendar.aspx>

\_\_\_\_\_ No written material was submitted.

\_\_\_\_\_ Agenda item number(s) not used.

\_\_\_\_\_ This item was printed separately and is included elsewhere in the agenda packet bearing item number \_\_\_\_\_

\_\_\_\_\_ Other: **This item will be delivered under separate cover from the Office of the City Attorney.**

LATONDA SIMMONS  
City Clerk and  
Clerk of the City Council

Item: **9.3**

SPECIAL MEETING OF  
THE OAKLAND CITY COUNCIL

Date: **NOV 13 2012**