

CITY OF OAKLAND
MEMORANDUM

FILED
OFFICE OF THE CITY CLERK
OAKLAND

JB

TO: Rules & Legislation Committee
ATTN: Assistant to the City Manager
FROM: Barbara Parker, Chief Assistant City Attorney (Ext. 2915)
Michelle Abney, Open Government Coordinator (Ext. 2965)
Department: Office of the City Attorney
DATE: Thursday, January 15, 2004
SUBJECT: Request to Schedule Agenda Item

JAN 14 AM 10:53

TITLE:

RESOLUTION AUTHORIZING AND DIRECTING THE CITY ATTORNEY TO COMPROMISE AND PARTIALLY SETTLE THE EMINENT DOMAIN CASE OF OAKLAND UNIFIED SCHOOL DISTRICT V. FRIENDLY TRANSPORTATION, INC, CITY OF OAKLAND, ET AL. FOR TWENTY SEVEN THOUSAND, FOUR HUNDRED AND FIFTY DOLLARS (\$27,450.00), AS PARTIAL PAYMENT TO THE CITY FOR LIENS ACCRUED ON PROPERTY LOCATED AT 3835 E. 12TH STREET, OAKLAND

SCHEDULING RECOMMENDATION:

- A. Committee _____
(Please specify Committee. Committees meet 2nd & 4th Tuesdays)
 City Council _____ Redevelopment Agency
(Council/Agency meets on 1st, 3rd, and 5th Tuesdays)
- B. Meeting Date: **Tuesday, February 3, 2004**

Is there a statutory, regulatory, financial or grant deadline? Specify:

Is a staff report required/requested? **Yes**

What is the fiscal impact on the City/Agency?

If the ten-day (Sunshine Ordinance) agenda deadline cannot be met, please indicate reason:

- Item constitutes an "emergency" (Crippling disaster, work stoppage or other activity which severely impacts public health and/or safety)
- It was not reasonably possible to place the proposed item on the two-week agenda AND any of the following exist:
- Item requires immediate action to avoid a substantial adverse impact if action is deferred to a subsequent special or regular meeting;
- Item requires immediate action relating to federal or state legislation;
- Item requires immediate action relating to eligibility for a grant or gift; OR
- Item is ceremonial.

Explain why item could not have been placed on the 10-day agenda:

A separate request must be completed for each item for scheduling. Requests must be submitted by **4:00P.M.** of the **Tuesday** preceding the relevant Rules & Legislation Committee meeting.
Attach any supporting documentation.