

CITY OF OAKLAND

MEMORANDUM

OFFICE OF THE CITY CLERK  
OAKLAND

*JMB*

TO: Rules & Legislation Committee  
ATTN: Assistant to the City Manager  
FROM: Name Bill Uber  
Phone No. 510.238.6792  
Address/Agency/Dept Police Department  
DATE: 01 March 2004

2004 MAR -3 PM 1:26

**SUBJECT: REQUEST TO SCHEDULE AGENDA ITEM**

**TITLE: A Report And Proposed Resolution Implementing California Government Code Sections 30061-30065 And Appropriating Six Hundred Fourteen Thousand Twenty-Seven Dollars (\$614,027) In Eighth Year Funding For The "Citizen's Option For Public Safety" (COPS) Spending Plan Submitted By The Chief Of Police**

**SCHEDULING RECOMMENDATION:**

- A. Committee PUBLIC SAFETY  
(Please specify Committee. Committees meet 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays)  
City Council Redevelopment Agency  
(Council/Agency meets on 1<sup>st</sup>, 3<sup>rd</sup>, and 5<sup>th</sup> Tuesdays)
- B. Meeting Date: 23 March 2004

Is there a statutory, regulatory, financial or grant deadline? Specify: No

Is a staff report required/requested? Yes.

What is the fiscal impact on the City/Agency? Grant award of \$614,027

If the ten-day (Sunshine Ordinance) agenda deadline cannot be met, please indicate reason:

- Item constitutes an "emergency" (Crippling disaster, work stoppage or other activity which severely impacts public health and/or safety)
- It was not reasonably possible to place the proposed item on the two-week agenda AND any of the following exist:
  - Item requires immediate action to avoid a substantial adverse impact if action is deferred to a subsequent special or regular meeting;
  - Item requires immediate action relating to federal or state legislation;
  - Item requires immediate action relating to eligibility for a grant or gift; OR
  - Item is ceremonial.

Explain why item could not have been placed on the 10-day agenda:

A separate request must be completed for each item for scheduling. Requests must be submitted in electronic format by **6:00 P.M.** of the **Tuesday** preceding the relevant Rules & Legislation Committee meeting.

Attach any supporting documentation.

*04-0206*