



# City of Oakland

Office of the City Clerk  
Oakland City Hall  
1 Frank H. Ogawa Plaza  
Oakland, California 94612  
LaTonda Simmons, City  
Clerk

## Meeting Minutes - DRAFT \*Public Safety Committee

*Oakland City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California 94612*

*City of Oakland Website: <http://www.oaklandnet.com>*

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Tuesday, April 23, 2019

6:00 PM

Sgt. Mark Dunakin Room - 1st Floor

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***The Oakland City Council Public Safety Committee convened at 6:34 pm, with Councilmember Gallo presiding as Chairperson.***

### Roll Call / Call To Order

**Present** 4 - Noel Gallo, Loren Taylor, Nikki Bas, and Rebecca Kaplan

- 1 Approval Of The Draft Minutes From The Committee Meeting Held On April 9, 2019  
[18-1646](#)

**Attachments:** [View Report](#)

**A motion was made by Rebecca Kaplan, seconded by Loren Taylor, that this matter be Approved. The motion carried by the following vote:**

**Aye** 4 - Gallo Taylor Bas, Kaplan

**NO VOTE** 0

- 2 Determination Of Schedule Of Outstanding Committee Items  
[18-1647](#)

**Attachments:** [View Report](#)

[View Supplemental Report](#)

***There was 1 speaker on this item.***

**This Report and Recommendation be Approved.**

7 Subject: Grant Agreement to Center for Employment Opportunities  
From: Human Services Department  
Recommendation: Adopt A Resolution To Authorize The City Administrator To: 1) Enter Into A Three-Year Agreement With California Department Of Corrections And Rehabilitation (CDCR) And Accept And Appropriate Up To \$3,658,384 Annually To Implement Golden State Works Transitional Employment And Job Placement Services For Oakland Residents On Parole; And Enter Into A Renewal Agreement And Accept And Appropriate Up To \$3,900,000 For A Fourth Year Of Funding; And 2) Enter Into A Three-Year Grant Agreement With Center For Employment Opportunities (CEO), In An Annual Amount Not To Exceed \$3,488,384 To Provide Job Placement Services, And Pending Available Funding From CDCR Amend The Grant Agreement For A Fourth Year Of Funding In An Amount Not To Exceed \$3,380,000; And 3) Accept And Appropriate Any Additional Funds That Become Available From CDCR Within The Agreement Terms Of July 1,2019 Through June 30,2023, And Amend The Grant Agreement With CEO To Increase The Grant Amount; And 4) Enter Into A Data Sharing Agreement With CDCR To Implement The Automated Reentry Management System  
[18-1661](#)

**Attachments:** [View Report](#)  
[View Supplemental Report 5/3/2019](#)

*The Committee requested a supplemental report that addresses the question of state roads, including High St, International Blvd, San Pablo Ave, etc; and other job options besides trash clean up.*

*There was 1 speaker*

A motion was made by Rebecca Kaplan, seconded by Loren Taylor, that this matter be Approved the Recommendation of Staff, and Forward to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 5/7/2019. The motion carried by the following vote:

**Aye** 4 - Gallo Taylor Bas, Kaplan

**NO VOTE** 0

**3** Subject: Additional Date Collection For Gun Tracing Reports  
From: Council President Kaplan  
Recommendation: Receive An Informational Report And Update From The Oakland Police Department (OPD) Regarding Gun Crime Prevention And Gun Tracing Data Including: 1. Total Number Of Firearms Recovered & Traced By Year; 2. Recovery By Year And Weapon Type; 3. Recovery By Year And Crime; 4. Recovery By Year & Caliber; 5. Recovery By State Of Origin; 6. Recovery By Time From Purchase Date To Use In Crime; 7. Recovery By Age Of Possessor; 8. Short Time-To-Crime (Less Than 3 Years Between Sale By Licensed Dealer And Recovery) By Where The Guns Were Purchased (County And State, As Much As Possible)  
[18-1371](#)

**Attachments:** [View Report](#)

*The committee continued the item to July 9, 2019 and requested additional information about our collaboration with ATF, the MOU with ATF, the policing lab, and gun tracing to the source of the owner.*

*There wer 7 speakers on this item.*

**A motion was made by Rebecca Kaplan, seconded by Nikki Bas, that this matter be Continued to go before the \*Public Safety Committee, to be heard 7/9/2019. The motion carried by the following vote:**

**Aye** 4 - Gallo Taylor Bas, Kaplan

**NO VOTE** 0

**4** Subject: OPD-U.S. Department Of Veterans Affairs Agreement  
From: Oakland Police Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To Enter Into An Agreement Between The Oakland Police Department (OPD) And The United States Department Of Veterans Affairs (VA) To Define Law Enforcement Responsibilities On VA Properties  
[18-1628](#)

**Attachments:** [View Report](#)

*The Committee continued the item to May 28, 2019 and requested staff return with the actual MOU, a "true cost" analysis, indemnification/liability risks and the timing or duration of the agreement.*

*There was 1 speaker on this item.*

**A motion was made by Loren Taylor, seconded by Nikki Bas, that this matter be Approved the Recommendation of Staff, and Forward to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 5/7/2019. The motion carried by the following vote:**

**Aye** 4 - Gallo Taylor Bas, Kaplan

**NO VOTE** 0

**5** Subject: FY 2017/2018 Justice Assistance Grant  
From: Oakland Police Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To Accept And Appropriate The Fiscal Year 2017 And 2018 Edward Byrne Memorial Justice Assistance Grant (Jag) Funds In The Amounts Of Five Hundred Thirty-five Thousand, Three Hundred Twenty-Four Dollars (\$535,324) For October 1, 2016 Through September 30, 2020, And Four Hundred Seventy-Three Thousand Nine Hundred Ninety-Two Dollars (\$473,992) For October 1, 2017 Through September 30, 2021 To Upgrade Equipment And Fund Department-Wide Training  
[18-1630](#)

**Attachments:** [View Report](#)

*There was 1 speaker*

**A motion was made by Rebecca Kaplan, seconded by Loren Taylor, that this matter be Approved the Recommendation of Staff, and Forward to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 5/7/2019. The motion carried by the following vote:**

**Aye** 4 - Gallo Taylor Bas, Kaplan

**NO VOTE** 0

**6** Subject: Citizens Options For Public Safety Grant FY 2018 Supplemental Report  
From: Oakland Police Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator, Or Designee, To Accept And Appropriate The Fiscal Year (FY) 2018 State Of California "Citizens Options For Public Safety" (State Cops Grant XXI) Allocation In The Amount Of Six Hundred Fifty-One Thousand Seven Hundred Forty-Three Dollars (\$651,743) Plus Accrued Interest Earnings, To Purchase A Mobile Command Vehicle, A Bearcat Armored Vehicle, And Officer Trauma Plate Packs  
[TITLE CHANGE]  
[18-1634](#)

**Attachments:** [View Report](#)

[View Supplemental Report 4-19-2019](#)

*There was 2 speakers on this item.*

**A motion was made by Noel Gallo, seconded by Loren Taylor, that this matter be Approved the Recommendation of Staff, and Forward to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 5/7/2019. The motion carried by the following vote:**

**Abstained** 1 - Kaplan

**Aye** 3 - Gallo Taylor, Bas

**NO VOTE** 0

**Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)**

*6 speakers spoke during Open Forum.*

**Adjournment**

*There being no further business, and upon the motion duly made, the Oakland City Council Public Safety Committee adjourned the meeting at 8:48 p.m.*

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

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