# OFFICE OF THE CITY CENT TY OF OAKLAND AGENDA REPORT

2009 APR 30 PM 6: 49

TO: Office of

Office of the City Administrator

ATTN: Dan Lindheim

FROM: Miguel Bustos, Office of the Mayor

**DATE:** May 14, 2009

RE:

A Report And Resolution Authorizing The City Administrator To Enter Into An Agreement With Townsend Public Affairs, Inc. To Serve As The City's State Legislative Representative For The Period Of November 1, 2008 Through October 31, 2010, A Period Of Twenty-Four Months, At One Hundred Thirty Thousand Dollars (\$130,000) Per Year, With A One Year Option To Renew For An Additional One Hundred Thirty Thousand Dollars (\$130,000), For A Total Amount Not To Exceed Three Hundred Ninety Thousand Dollars (\$390,000)

#### SUMMARY

This report recommends that the City Council enter into a 24 month agreement with Townsend Public Affairs, Inc. (TPA), with an option for a third year, to serve as state legislative representative for the City of Oakland. The amount of the agreement shall not to exceed \$390,000, including the third year option.

#### FISCAL IMPACT

Funding for this contract is available in the General Purpose Fund (1010), Non-Departmental Citywide Activities Organization (90591), Miscellaneous Contract Services (54919), and the State Lobbyist Project (P49300). The Professional Services Agreement with Townsend Public Affairs, Inc. shall be for the period November 1, 2008 through October 31, 2010, with a one year option to renew. If the option is exercised, the contract expiration date will be October 31, 2011.

#### BACKGROUND

In FY 02-03 and FY 03-04, the City had a dedicated employee providing state lobbying support with an approximate annual salary of over \$100,000.00, not including benefits and retirement. In 2005, the City had no dedicated personnel or contractor to advocate with the state legislature on the City's behalf. Oakland was the only one of California's largest cities – the Big Ten – that did not have a dedicated lobbyist. Not having a state legislative representative to champion the City's issues to the state legislature in Sacramento limited Oakland's ability to identify important legislative activities, to advocate for City interests, and to help secure critically needed funding.

The City sent out a Request for Proposals (RFP) in December 2005 to secure a legislative representative for the 2006 State legislative session. Through that process, the City Council

| Item:                         |
|-------------------------------|
| Rules & Legislation Committee |
| May 14, 2009                  |

retained the services of TPA to represent Oakland for the period of April 5, 2006 to January 5, 2007. Resolution No. 80459 C.M.S. extended the existing contract to December 5, 2007. In November 2007, the City Council passed Resolution No. 80999 C.M.S., extending the contract with TPA through June 30, 2008, and then continuing on a month-to-month basis until October 31, 2008. In September 2008 the Office of the Mayor sent out a Request for Proposals for State legislative representation for the next two years. Three firms submitted proposals and all three were interviewed by a panel consisting of staff from the Offices of the Mayor, City Administrator, and Council President. TPA was the panel's unanimous selection and is being recommended for the contract.

#### **KEY ISSUES AND IMPACTS**

Since 2006, Townsend Public Affairs, Inc. (TPA) has served as the state lobbyist for the City of Oakland, successfully working in partnership with the City and its leadership to pass important legislation and secure significant funding to achieve the goals of the City. Securing public sector funding is a core competency of TPA that distinguishes them from other lobbying organizations. Since 2006, TPA has helped secured over \$65 million for the City of Oakland for several priority affordable housing and smart growth projects, gang violence prevention programs, and critical transportation infrastructure needs. By working closely with the leadership of the City, key stakeholders, and other organizations, TPA is able to help bring much needed funding to Oakland. They have already positioned the City to secure additional funding in 2009 for parks, roads, and additional infill infrastructure.

TPA and its team members have worked in partnership with the City and prominent organizations in the Oakland community for the last several years. They are very familiar with the needs of the community of Oakland and the inner-workings of the City. Their strong relationships statewide with legislators and state legislative leadership, with the ability to effectively integrate these relationships with the strong ties that the Mayor and City Council also have with state elected leadership, positions the City of Oakland to achieve high rates of success.

Over the last two years, TPA has helped secure passage of three Oakland-sponsored bills addressing critical public safety issues and improving accountability and good government in the City. TPA has already finalized the 2009 state legislative agenda in conjunction with City leadership and looks forward to additional legislative successes in the next session. TPA has worked successfully with all members and staff of the Oakland and East Bay state legislative delegations and has worked with the City of Oakland to build strong working relationships with the new state legislative leadership: Senate President Pro Tem Darrell Steinberg, Minority Senate Leader Dave Cogdill, Speaker of the Assembly Karen Bass, and Assembly Minority Leader Mike Villines.

#### **EVALUATION OF PAST PERFORMANCE**

Attached is a copy of the state legislative issue and outcomes TPA is working on in collaboration with the Mayor, Council and staff.

| I                | tem:    |        |
|------------------|---------|--------|
| Rules & Legislat | ion Com | mittee |
| •                | May 14. | 2009   |

### SUSTAINABLE OPPORTUNITIES

No sustainable opportunities have been identified.

#### DISABILITY AND SENIOR CITIZEN ACCESS

This report contains no ADA or senior citizen access issues.

### ACTION REQUESTED OF THE CITY COUNCIL

Staff requests that the City Council adopt a resolution authorizing the City Administrator to enter into the agreement with TPA for state legislative services from October 31, 2008 through October 31, 2010, with a one year option for 2011. The total amount of the proposed contract, including the optional third year, is \$130,000.00 for 12 months, or \$10,500.00 per month, for a total contract amount not to exceed \$390,000.00.

Respectfully submitted,

Miguel Pusios,

Director Intergovernmental Affairs

Office of the Mayor

Prepared by: VaShone Huff

Deputy Director Intergovernmental Affairs

Office of the Mayor

APPROVED AND FORWARDED TO THE RULES & LEGISLATION COMMITTEE:

Office of the City Administrator

Rules & Legislation Committee
May 14, 2009

| Bill        | Description                             | Support    | Oppose   | Final Action                                     |
|-------------|---|------------|----------|--|
| AB 31       | Statewide Park Development and          | Council    |          | Signed by the Governor, Chapter 623, Statutes of |
| (De Leon)   | Community Revitalization Act of 2008.   | resolution |          | 2008   |
|             |   | and letter |          | ,  |
|             | ·                                       | from       |          |  |
|             |   | Mayor      |          |  |
| AB 69       | Mortgage lending reporting              | Council    |          | Signed by the Governor, Chapter 277, Statutes of |
| (Lieu)      | requirements.                           | resolution |          | 2008   |
| AB 167      | Asset limits for CalWORKs eligibility.  | Letter     |          | Held on Senate Appropriations Suspense File      |
| (Bass)      |   | from       |          |  |
|             |   | Mayor      |          |  |
| AB 444      | Motor vehicle registration fees for Bay | Council    |          | Held in Senate Revenue & Taxation committee      |
| (Hancock)   | Area congestion management.             | resolution |          |  |
| AB 499      | Commercially sexually exploited         | Council    |          | Signed by the Governor, Chapter 359, Statutes of |
| (Swanson)   | minors pilot program.                   | resolution |          | 2008   |
|             |   | and letter |          |  |
| •           |   | from       |          |  |
|             |   | Mayor      |          |  |
| AB 501      | Pharmaceutical manufacturer provided    | Council    |          | Vetoed by Governor                               |
| (Swanson)   | sharps disposal container.              | resolution |          |  |
| AB 681      | Pilot program for the City of Oakland   | Letter     |          | Vetoed by Governor                               |
| (Carter)    | to address childhood obesity.           | from       |          | 1  |
|             |   | Mayor      |          | · · · · · · · · · · · · · · · · · · ·            |
| AB 1112     | Proceeds from a local school bond to be | Letter     | <i>j</i> | Vetoed by Governor                               |
| (Torrico)   | used for the construction of affordable | from       | i        |  |
|             | housing for employees.                  | Mayor      |          |  |
| AB 1252     | Proposition 1C funding for Infill       | Letter     |          | Signed by the Governor, Chapter 39, Statutes of  |
| (Caballero) | Infrastructure and Transit Oriented     | from       |          | 2008   |
|             | Development programs.                   | Mayor      |          |  |
| AB 1502     | Financial literacy instructional        | Council    |          | Vetoed by Governor                               |
| (Lieu)      | materials.                              | resolution |          |  |
| AB 1634     | Spay and neuter requirements for dogs   | Council    |          | Failed on the Senate Floor                       |
| _(Levine)   | and cats.                               | resolution |          | ·  |
| AB 1724     | Impoundment authority for illegally     |            |          | Vetoed by Governor                               |

| (Jones)   | dumping vehicles.                           |                                     | •  |
|-----------|---|-------------------------------------|--|
| AB 1830   | Higher priced mortgage loan                 | Was support                         | Vetoed by Governor                               |
| (Lieu)    | requirements and restrictions.              | if amended<br>then moved<br>neutral | · ·  |
|           |   | Council                             |  |
|           | -   | Resolution                          | · ·  |
| AB 1961   | Change of plea or vacation of verdict       | Letter                              | Held in Assembly Appropriations committee        |
| (Swanson) | for nonviolent drug offenses.               | from                                |  |
|           |   | Mayor                               |  |
| AB 1984   | Require the Department of Corrections to    | Council                             | Held in Senate Rules committee                   |
| (Swanson) | test inmates for HIV prior to their release | resolution                          |  |
|           | from prison.                                | and letter                          |  |
|           |   | from                                |  |
|           |   | Mayor                               |  |
| AB 1996 · | Food stamp eligibility for drug related     | Council                             | Vetoed by Governor                               |
| (Swanson) | felonies.                                   | resolution                          |  |
|           |   | and letter                          | •  |
|           |   | from                                |  |
| <u> </u>  |   | Mayor                               |  |
| AB 2001   | Local whistleblower hotline and             | Council                             | Signed by the Governor, Chapter 325, Statutes of |
| (Swanson) | protections.                                | resolution                          | 2008   |
|           |   | and letter                          |  |
|           |   | from                                |  |
|           |   | Mayor                               |  |
| AB 2062   | Licensing for handgun ammunition            | Council                             | Held on Senate Appropriations Suspense File      |
| (De Leon) | vendors.                                    | resolution                          | ·  |
|           |   | and letter                          | •  |
|           |   | from                                |  |
| 4 D. 2022 |   | Mayor                               |  |
| AB 2072   | Physical education rewards program.         | Letter                              | Held on Senate Appropriations Suspense File      |
| (Hayashi) |   | from                                |  |
| 15.0000   |   | Mayor                               |  |
| AB 2099   | Pilot program for providing                 | Letter                              | Vetoed by Governor                               |
| (Hancock) | identification cards to released inmates.   | from                                |  |

| <del></del>  |  | * * * ·     |  |
|--------------|--|-------------|--|
|              |  | Mayor       |  |
| AB 2147      | Establishes the Green Job Corps Act for      | Letter      | Held on Assembly Appropriations Suspense File    |
| (Swanson)    | energy efficiency and renewables             | from        |  |
|              | worker training.                             | Mayor       |  |
| AB 2235      | Owner authorized handguns.                   | Council     | Held on Senate Appropriations Suspense File      |
| (DeSaulnier) |  | resolution  |  |
|              |  | and letter  |  |
|              |  | from        |  |
|              |  | Mayor       |  |
| AB 2347      | Mercury added thermostat collection          | Council     | Signed by the Governor, Chapter 572, Statutes of |
| (Ruskin)     | programs.                                    | resolution  | 2008   |
|              |  | and letter  |  |
|              |  | from        |  |
|              |  | Mayor       |  |
| AB 2359      | Prohibits requiring certain waivers in       | Council     | Held in Senate Banking and Finance committee     |
| (Jones)      | order to obtain a home loan.                 | resolution  |  |
| AB 2505      | Bans rigid and flexible polyvinyl            | Council     | Held on Senate Appropriations Suspense File      |
| (Brownley)   | chloride containers.                         | resolution  |  |
|              |  | and letter  |  |
|              |  | from        |  |
|              |  | Mayor       | ·  |
| AB 2513      | Allocation of Proposition 1C funds           | Council     | Held on Assembly Appropriations Suspense File    |
| (Caballero)  | based on regional housing needs              | resolution  |  |
| ·            | assessment.                                  | and letter: |  |
|              | _  | from        |  |
|              | ·  | Mayor       | •  |
| AB 2640      | Management of compostable materials          | Council     | Held on Senate Appropriations Suspense File      |
| (Huffman)    | at solid waste facilities.                   | resolution  |  |
| AB 2695      | Enhance the ability of local government      | Council     | Held on Senate Appropriations Suspense File      |
| (Niello)     | to deal with illegal dumping                 | resolution  | •  |
|              |  | and letter  |  |
|              |  | from        |  |
|              | <u>                                     </u> | Mayor       |  |
| AB 2740      | Imposes specific duties on loan              | Council     | Held in Senate Banking and Finance committee     |

| (Brownley)  | servicers and penalties for the violation of those duties. | resolution               |        |  |
|-------------|--|--------------------------|--------|--|
| AB 2760     | Detection and eradication plans for the                    | Council                  |        | Held on Senate Appropriations Suspense File      |
| (Leno)      | Light Brown Apple Moth.                                    | resolution               |        | T T T T T T T T T T T T T T T T T T T            |
| AB 2769     | Imposition of fee for single use carry                     | Letter                   |        | Was amended to no longer deal with single-use    |
| (Levine)    | out bags.  | from                     |        | carry out bags                                   |
|             |  | Mayor                    |        |  |
| AB 2902     | Community based health care workers.                       | Letter                   |        | Held in Senate Rules                             |
| (Swanson)   |  | from                     |        |  |
|             |  | Mayor                    |        |  |
| SB 46       | Proposition 1C implementation.                             | Council                  |        | Held in Assembly Appropriations committee        |
| (Perata)    |  | resolution               |        |  |
|             |  | and letter               |        |  |
|             |  | from                     |        |  |
|             |  | Mayor                    |        |  |
| SB 375      | Incentives for smart growth                                | Letter                   |        | Signed by the Governor                           |
| (Steinberg) | development including exemptions to                        | from                     |        |  |
|             | CEQA.  | Mayor                    |        |  |
| SB 840      | Single-payer health care coverage.                         | Council                  |        | Vetoed by Governor                               |
| (Kuehl)     |  | resolution               |        |  |
| SB 1019     | Peace officer records confidentiality.                     | Council                  |        | Held in Assembly Public Safety committee         |
| (Romero)    |  | resolution               |        | O' 11 4 C Clarter of                             |
| SB 1137     | Foreclosure procedures for residential                     | Council                  |        | Signed by the Governor, Chapter 69, Statutes of  |
| (Perata)    | mortgage loans.  | resolution<br>and letter |        | 2008   |
|             |  | from                     |        |  |
|             |  |                          |        |  |
| SB 1334     | Lead content for plumbing pipes and                        | Mayor<br>Council         |        | Signed by the Governor, Chapter 580, Statutes of |
| (Calderon)  | fixtures.  | resolution               |        | 2008   |
| SB 1369     | Remote caller bingo.                                       | resolution               | Letter | Signed by the Governor                           |
| (Cedillo)   | Tentote curier oringo.                                     |                          | from   | Digital of the Corollies                         |
| (3)         |  |                          | Mayor  |  |
| SB 1508     | Seismic retrofit standards for residential                 | Council                  |        | Held on Assembly Appropriations Suspense File    |
| (Corbett)   | buildings.   | resolution               |        | 7 11 1   |

|                        | ZUUU LEGISIAUUII I  | 1 Office 1 Cold                          |  |
|------------------------|---|--|--|
|                        |   | and letter                               |  |
|                        | •   | from                                     |  |
|                        |   | Mayor                                    |  |
| SB 1672<br>(Steinberg) | Bond measure for the infrastructure related to clean technologies and renewable energy sources. | Council resolution                       | Held on Assembly Appropriations Suspense File              |
| SB 1xx<br>(Perata)     | Bond appropriations for flood control.  | Council resolution and letter from Mayor | Signed by the Governor, Chapter Statutes of 2008           |
| SB 2xx<br>(Perata)     | Proposed 2008 water bond.   | Council resolution and letter from Mayor | Failed on Senate Floor                                     |
| SCA 12<br>(Torlakson)  | Storm water runoff fees.  | Council resolution                       | Was amended to no longer deal with storm water runoff fees |

## OFFICE OF THE CITY CLERY OAKLAND CITY COUNCIL

Approved as to Form and Legality

City Attorney

| 2009 APR 30 | PH 6: 50RESOLUTION NO       | C.M.S. |
|-------------|-----------------------------|--------|
|             | Introduced by Councilmember |        |

RESOLUTION AWARDING A CONTRACT TO TOWNSEND PUBLIC AFFAIRS, INC. TO SERVE AS THE CITY'S STATE LEGISLATIVE REPRESENTATIVE FOR THE PERIOD OF NOVEMBER 1, 2008 THROUGH OCTOBER 31, 2010, A PERIOD OF TWO YEARS, IN AN AMOUNT OF ONE HUNDRED THIRTY THOUSAND DOLLARS (\$130,000.00) PER YEAR, FOR A TOTAL AMOUNT NOT TO EXCEED TWO HUNDRED SIXTY **THOUSAND DOLLARS** (\$260.000.00). AND AUTHORIZING THE CITY ADMINISTRATOR, WITHOUT FURTHER COUNCIL ACTION, TO EXERCISE AN OPTION TO RENEW THE CONTRACT FOR A THIRD YEAR UNDER THE SAME TERMS, CONDITIONS AND PRICE, FOR A TOTAL AMOUNT NOT-TO-EXCEED THREE HUNDRED NINETY THOUSAND DOLLARS (\$390,000) FOR THREE YEARS

WHEREAS, the City of Oakland desires to complement its federal legislative advocacy efforts in the State of California Legislature; and

WHEREAS, the City desires to assemble and organize pertinent information, facts and data relating to legislative matters affecting the City and its interests, and to present and disseminate such information to legislative bodies, executive officials, of the state government, and other State of California bodies, commissions, committees and organizations; and

WHEREAS, the services above primarily involve state legislative and administrative advocacy and the assistance of individuals in such matters who will best serve the interest of the City; and

WHEREAS, a Request for Proposal/Qualifications Process for a state lobbyist was conducted in September 2008 and Townsend Public Affairs. Inc. was the unanimous selection; and

WHEREAS, the City Council has determined that Townsend Public Affairs, Inc. is well qualified to provide these services and that the City's interests would be well served by this firm; and

WHEREAS, the City Administrator has determined, in accord with Oakland Charter Section 902(e), that the services to be provided under the contract are of a professional and temporary nature and shall not result in the loss of employment or salary by any person having permanent status in the competitive service; and

WHEREAS, Townsend Public Affairs, Inc., shall be paid an amount not to exceed \$130,000 a year for a two year period from November 1, 2008 through October 31, 2010, with a one year option to renew for an additional \$130,000.00, for a total not to exceed amount of \$390,000 for three years;

WHEREAS, funds are available for this contract in the General Purpose Fund (1010), Non-Departmental Citywide Activities Org. (90591), Miscellaneous Contract Services (54919), State Lobbyist Project (P49300); now, therefore, be it

**RESOLVED:** That a contract is awarded to Townsend Public Affairs, Inc., to serve as the City's State Legislative Representative for the period of November 1, 2008 through October 31, 2010, in an amount not to exceed one hundred thirty thousand dollars (\$130,000.00) per year for a total contract not-to-exceed two hundred sixty thousand dollars (\$260,000.00) for said two year period; and be it

FURTHER RESOLVED: That the City Administrator is authorized to exercise the option to renew the contract with Townsend Public Affairs, Inc. for a third year until October 31, 2011, under the same terms, conditions and price for a total contract amount not-to-exceed three hundred ninety thousand dollars (\$390,000.00) for three years, without further Council action; and be it

FURTHER RESOLVED: That funds for this contract are available in the General Purpose Fund (1010), Non- Departmental Citywide Activities Org. (90591), Miscellaneous Contract Services (54919), State Lobbyist Project (P49300); and be it

**FURTHER RESOLVED:** That said agreement shall be approved for form and legality by the Office of the City Attorney and placed on file in the Office of the City Clerk.

| IN COUNCIL, OAKLAND, C | ALIFORNIA,        |                   | , 20   |            |
|------------------------|-------------------|-------------------|--|------------|
| PASSED BY THE FOLLOW   | VING VOTE:        |                   |  |            |
| AYES - BROOKS, DE LA F | JENTE, KAPLAN, KE | RNIGHAN, NADEL, ( | QUAN, REID, and PRESIDEN                     | IT BRUNNER |
| NOES -                 | •                 | J                 |  |            |
| ABSENT -               |                   |                   |  |            |
| ABSTENTION ~           |                   |                   |  |            |
|                        | •                 |                   |  |            |
|                        |                   |                   |  |            |
|                        |                   | ATTE              |  |            |
|                        |                   |                   | LaTonda Simmo<br>City Clerk and Clerk of the |            |

of the City of Oakland, California