

CITY OF OAKLAND



CITY HALL * ONE FRANK H. OGAWA PLAZA * OAKLAND, CALIFORNIA 94612

(510) 238-3611
FAX: (510) 238-6699
TDD: (510) 839-6451

_____ The Staff Report was not available in time for inclusion as backup material and will be included elsewhere in the agenda.

_____ This report was distributed previously. A copy is available in the City Clerk's Office.

_____ Attachments to this report are available in the City Clerk's Office for review.

_____ This is an Oral Report (No written material submitted).

_____ The item(s) will be distributed at the meeting.

X

_____ No written material submitted.

_____ This item sets a Public Hearing. Written material will be provided at the time of the hearing.

_____ This item was prepared on motion (No written material submitted).

_____ Agenda item(s) not used.

_____ This item was printed separately and will be included elsewhere in the agenda.

_____ Material will be provided in Supplemental Agenda Packet

_____ Other: _____

LATONDA SIMMONS
City Clerk and
Clerk of the City Council

Item **8.2**

Date **MAR 07 2006**