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**CITY OF OAKLAND
MEMORANDUM**

TO: Rules & Legislation Committee
ATTN: Assistant to the City Manager
FROM: Name Kathryn Hughes
Phone No. 238-6493
Address/Agency/Dept Public Works Agency/Transportation Services Div.
DATE: May 18, 2004
SUBJECT: REQUEST TO SCHEDULE AGENDA ITEM

TITLE: Resolution Authorizing the City of Oakland to Claim, Accept and Appropriate up to \$245,847 in FY 2004-05 State Development Act (TDA) Article 3 Funds for the Grand Avenue Transit/Pedestrian Improvement Project (Euclid, Staten, Perkins and 21st/Harrison Intersections)

SCHEDULING RECOMMENDATION:

- A. Committee Public Works Committee
(Please specify Committee. Committees meet 2nd & 4th Tuesdays)
- _____ City Council _____ Redevelopment Agency
(Council/Agency meets on 1st, 3rd, and 5th Tuesdays)
- B. Meeting Date: 6-8-04

Is there a statutory, regulatory, financial or grant deadline? Specify:

Is a staff report required/requested? Yes

What is the fiscal impact on the City/Agency? This project is partially funded by \$343,00 in Congestion Mitigation Air Quality (CMAQ) Funds (Project No. G170410). The City's three percent contract compliance fee of \$6,690 was appropriated from the CMAQ funds.

If the ten-day (Sunshine Ordinance) agenda deadline cannot be met, please indicate reason:

- ___ Item constitutes an "emergency" (Crippling disaster, work stoppage or other activity which severely impacts public health and/or safety)
- ___ It was not reasonably possible to place the proposed item on the two-week agenda AND any of the following exist:
- ___ Item requires immediate action to avoid a substantial adverse impact if action is deferred to a subsequent special or regular meeting;
 - ___ Item requires immediate action relating to federal or state legislation;
 - ___ Item requires immediate action relating to eligibility for a grant or gift; OR
 - ___ Item is ceremonial.

Explain why item could not have been placed on the 10-day agenda:

A separate request must be completed for each item for scheduling. Requests must be submitted in **electronic format** by **6:00 P.M.** of the **Tuesday** preceding the relevant Rules & Legislation Committee meeting.

Attach any supporting documentation.