

CITY OF OAKLAND
MEMORANDUM

OFFICE OF THE CITY CLERK
OAKLAND
2004 MAR 31 AM 10:05

JMB

TO: Rules & Legislation Committee
ATTN: Assistant to the City Manager
FROM: Lance J Williams
238-2247
150 Frank Ogawa Plaza, Suite 4340
Department of Human Services
DATE: March 22, 2004

SUBJECT: REQUEST TO SCHEDULE AGENDA ITEM

TITLE: Resolution authorizing the City Administrator to apply for, accept and appropriate grant funds from the Alameda County Area Agency on Aging in the amount of \$216,852 for the Linkages Program and \$8,945 for the Respite Program and authorizing the City Administrator to apply for, accept and appropriate \$250,000 from Alameda County for a Targeted Case Management claim and authorizing the appropriation of \$55,474 Linkages Handipark funds for the Linkages Program Fiscal Year 2004-2005

SCHEDULING RECOMMENDATION:

- A. Committee: Life Enrichment Committee
(Please specify Committee. Committees meet 2nd & 4th Tuesdays)
- _____ City Council _____ Redevelopment Agency
(Council/Agency meets on 1st, 3rd, and 5th Tuesdays)
- B. Meeting Date: June 22, 2004

Is there a statutory, regulatory, financial or grant deadline? Specify: None

Is a staff report required/requested? Staff Report Provided

What is the fiscal impact on the City/Agency? None

If the ten-day (Sunshine Ordinance) agenda deadline cannot be met, please indicate reason: N/A

___ Item constitutes an "emergency" (Crippling disaster, work stoppage or other activity which severely impacts public health and/or safety)

___ It was not reasonably possible to place the proposed item on the two-week agenda AND any of the following exist:

- ___ Item requires immediate action to avoid a substantial adverse impact if action is deferred to a subsequent special or regular meeting;
- ___ Item requires immediate action relating to federal or state legislation;
- ___ Item requires immediate action relating to eligibility for a grant or gift; OR
- ___ Item is ceremonial.

Explain why item could not have been placed on the 10-day agenda:

A separate request must be completed for each item for scheduling. Requests must be submitted in **electronic format** by **6:00 p.m.** of the **Tuesday** preceding the relevant Rules & Legislation Committee meeting.

Attach any supporting documentation.

04-0271