



TO: ATTN: FROM: DATE:	As Na Pi Ad	ules & Legislation Committee ssistant to the City Administrator ame Bill Uber hone No. 510.238.6792 ddress/Agency/Dept Oakland Police Department June 2004
SUBJEC	T: RE	EQUEST TO SCHEDULE AGENDA ITEM
TITLE: A Report and Proposed Resolution Authorizing a Professional Services Agreement with Resource Development Associates in the Amount of Forty Thousand Dollars (\$40,000) for the Development of Two Official Recognition Applications for Submission to the U.S. Department of Justice, Office of Justice Programs, Executive Office for Weed and Seed, for the Establishment of New Weed and Seed Sites in East and West Oakland		
SCHEDULING RECOMMENDATION:		
	Α.	CommitteePUBLIC SAFETY (Please specify Committee. Committees meet 2 nd & 4 th Tuesdays)
		City Council Redevelopment Agency (Council/Agency meets on 1 st , 3 rd , and 5 th Tuesdays)
	B.	Meeting Date:13 JULY 2004
Is there a	statut	ory, regulatory, financial or grant deadline? Specify: No
ls a staff	report	required/requested? Yes
		al impact on the City/Agency? For the \$40,000 investment, Oakland could acquire Seed funds of up to \$225,000 per year, per site, for 5 years- a total of \$2,250,000.
If the ten-	day (S	Sunshine Ordinance) agenda deadline cannot be met, please indicate reason:
		constitutes an "emergency" (Crippling disaster, work stoppage or other activity which severely cts public health and/or safety)
It was not reasonably possible to place the proposed item on the two-week agenda AND any of the following exist:		
		Item requires immediate action to avoid a substantial adverse impact if action is deferred to a subsequent special or regular meeting; Item requires immediate action relating to federal or state legislation; Item requires immediate action relating to eligibility for a grant or gift; OR Item is ceremonial.
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Explain why item could not have been placed on the 10-day agenda:

A separate request must be completed for <u>each item</u> for scheduling. Requests must be submitted in **electronic** format by <u>6:00 p.m.</u> of the <u>Tuesday</u> preceding the relevant Rules & Legislation Committee meeting.

Attach any supporting documentation.

04-0610