

# REDEVELOPMENT AGENCY OF THE CITY OF OAKLAND 

Resolution No. $\qquad$ C.M.S.

## A RESOLUTION AUTHORIZING THE PURCHASE OF THE CITY CENTER T-10 SITE AT JEFFERSON STREET, MARTIN LUTHER KING JR. WAY, 14TH STREET AND THE 13TH STREET PEDESTRIAN WALK, FROM THE CITY FOR $\$ 7$ MILLION

WHEREAS, the City of Oakland (the "City") owns approximately 1.7 acres of real property located between Jefferson Street, Martin Luther King Jr. Way, 14th Street and the 13th Street Pedestrian Walk known as the "City Center T-10 Site," more fully described in Exhibit A attached to this Resolution (the "Property"); and

WHEREAS, the Property is located within the Central District Redevelopment Project Area; and

WHEREAS, the Redevelopment Agency desires to purchase the Property from the City for redevelopment purposes; and

WHEREAS, Health and Safety Code Section 33220 authorizes any public body, with or without consideration, to sell property to a redevelopment agency to promote redevelopment projects; and

WHEREAS, Health and Safety Code Section 33391 authorizes a redevelopment agency to purchase any real property within a survey (project) area or for purposes of redevelopment; and

WHEREAS, the City is the Lead Agency for this project for purpose of environmental review under the California Environmental Quality Act of 1970 ("CEQA"), and the Redevelopment Agency is a Responsible Agency; and

WHEREAS, the requirements of CEQA, the CEQA Guidelines as prescribed by the Secretary for Resources, and the provisions of the Environmental Review Regulations of the City of Oakland have been met because this transaction is
exempt from CEQA under section 15312 of the CEQA Guidelines (sale of surplus government property); now, therefore, be it

RESOLVED: That the Redevelopment Agency hereby authorizes the purchase and acceptance from the City of the Property for the purchase price of $\$ 7,000,000$ in cash, with s aid purchase contingent on final City a doption of an ordinance authorizing the transaction and upon satisfaction of any preconveyance conditions imposed by the Agency Administrator or his designee; and be it further

RESOLVED: That all documents related to these transactions shall be reviewed and approved by Agency Counsel prior to execution, and copies will be placed on file with the Agency Secretary; and be it further

RESOLVED: That the custodians and locations of the documents or other materials which constitute the record of proceedings upon which the Agency's decision is based are respectively: (a) the Community \& Economic Development Agency, Projects Division, 250 Frank H. Ogawa Plaza, 5th Floor, Oakland CA; (b) the Community \& Economic Development Agency, Planning Division, 250 Frank H. Ogawa Plaza, 3rd Floor, Oakland CA; and (c) the Office of the City Clerk, 1 Frank H. Ogawa Plaza, $1^{\text {st }}$ Floor, Oakland, CA; and be it further

RESOLVED: That the Agency hereby appoints the Agency Administrator or his designee as agent of the Redevelopment Agency to conduct negotiations and execute documents with respect to the purchase of the Property from the City, including an acceptance of the Property from the City, consistent with this Resolution and its basic purpose.

IN AGENCY, OAKLAND, CALIFORNIA, $\qquad$ , 2003

## PASSED BY THE FOLLOWING VOTE:

AYES- BROOKS, BRUNNER, CHANG, NADEL, QUAN, REID, WAN, AND CHAIRPERSON DE LA FUENTE,

NOES-
ABSENT-

ABSTENTION-

ATTEST:

> CEDA FLOYD

Secretary of the Redevelopment Agency of the City of Oakland

## EXHIBIT A <br> Legal Description

REAL PROPERTY in the City of Oakland, County of Alameda, State of California, described as follows:

## PARCEL ONE:

Lots 1 to 28, inclusive, Block 187 Kellersberger's Map of Oakland, filed September 2, 1853, in Map Book 7, Page 3, Alameda County Records.

PARCEL TWO:
The Northeasterly $1 / 2$ width of $13^{\text {th }}$ Street lying between the Southeasterly line of Martin Luther King Jr. Way, formerly Grove Street, and the Northwesterly line of Jefferson Street, as said Jefferson Street and Grove Street are shown on the Kellersberger's Map of Oakland, filed September 2, 1853, in Map Book 7, at Page 3, Alameda County Records.
A.P. No.: 002-0029-001-01

