

**CITY OF OAKLAND
MEMORANDUM**

FILED
OFFICE OF THE CITY CLERK
OAKLAND

2004 JUN -2 PM 12: 06

TO: Rules & Legislation Committee
ATTN: Assistant to the City Manager
FROM: Name: Michele Byrd
Phone No.: 238-3716
Address/Agency/Dept: Community and Economic Development Agency Housing and Community Development Division/Programs
DATE: May 12, 2004

SUBJECT: REQUEST TO SCHEDULE AGENDA ITEM

TITLE: A RESOLUTION AUTHORIZING THE CITY MANAGER TO APPROPRIATE COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING FOR THE OAKLAND UNIFIED SCHOOL DISTRICT'S CASTLEMONT HIGH SCHOOL CULINARY ARTS ACADEMY (\$25,000) AND THE ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY'S PROJECT YES (\$411,000), AND TO EXECUTE AGREEMENTS WITH THE TWO AGENCIES

SCHEDULING RECOMMENDATION:

- A. Committee: Community and Economic Development Committee
(Please specify Committee. Committees meet 2nd & 4th Tuesdays)
City Council Redevelopment Agency
(Council/Agency meets on 1st, 3rd, and 5th Tuesdays)
- B. Meeting Date: June 22, 2004

Is there a statutory, regulatory, financial or grant deadline? Specify:

Is a staff report required/requested? Yes.

What is the fiscal impact on the City/Agency? None – funds will be appropriated from the Community Development Block Grant.

If the ten-day (Sunshine Ordinance) agenda deadline cannot be met, please indicate reason:

- Item constitutes an "emergency" (Crippling disaster, work stoppage or other activity which severely impacts public health and/or safety)
- It was not reasonably possible to place the proposed item on the two-week agenda AND any of the following exist:
- Item requires immediate action to avoid a substantial adverse impact if action is deferred to a subsequent special or regular meeting;
 - Item requires immediate action relating to federal or state legislation;
 - Item requires immediate action relating to eligibility for a grant or gift; OR
 - Item is ceremonial.

Explain why item could not have been placed on the 10-day agenda:

A separate request must be completed for each item for scheduling. Requests must be submitted by **6:00 P.M.** of the **Tuesday** preceding the relevant Rules & Legislation Committee meeting.

Attach any supporting documentation.

04-0510