

**CITY OF OAKLAND  
MEMORANDUM**

OFFICE OF THE CITY CLERK  
OAKLAND

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2004 FEB 18 PM 3:27

**TO: Rules & Legislation Committee**  
**ATTN: Assistant to the City Manager**  
**FROM: Sandra Washinton, CIP Coordinator**  
**Phone No. 238-7213**  
**Public Works Agency/Project Delivery Division**  
**DATE: February 3, 2004**

**SUBJECT: REQUEST TO SCHEDULE AGENDA ITEM**

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**TITLE:** Resolution authorizing the City Manager, or her designee, to reject all bids for the Franklin Garage Elevator Renovation project, to formally re-bid the project, and to return to City Council for the award of a construction contact

**SCHEDULING RECOMMENDATION:**

- A. Committee: Public Works Committee  
(Please specify Committee. Committees meet 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays)  
  
\_\_\_\_\_ City Council \_\_\_\_\_ Redevelopment Agency  
(Council/Agency meets on 1<sup>st</sup>, 3<sup>rd</sup>, and 5<sup>th</sup> Tuesdays)
- B. Meeting Date: March 9, 2004

Is there a statutory, regulatory, financial or grant deadline? No      Specify:

Is a staff report required/requested? Yes

What is the fiscal impact on the City/Agency? None

If the ten-day (Sunshine Ordinance) agenda deadline cannot be met, please indicate reason:

- \_\_\_ Item constitutes an "emergency" (Crippling disaster, work stoppage or other activity which severely impacts public health and/or safety)
- \_\_\_ It was not reasonably possible to place the proposed item on the two-week agenda AND any of the following exist:
  - \_\_\_ Item requires immediate action to avoid a substantial adverse impact if action is deferred to a subsequent special or regular meeting;
  - \_\_\_ Item requires immediate action relating to federal or state legislation;
  - \_\_\_ Item requires immediate action relating to eligibility for a grant or gift; OR
  - \_\_\_ Item is ceremonial.

Explain why item could not have been placed on the 10-day agenda:

A separate request must be completed for each item for scheduling. Requests must be submitted in **electronic format** by **6:00 p.m.** of the **Tuesday** preceding the relevant Rules & Legislation Committee meeting.