



City of Oakland

Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza,
Room 201
Oakland, California 94612

Meeting Minutes - DRAFT

***Community & Economic Development Committee**

Tuesday, October 26, 2021

1:30 PM

Virtual Tele- Conference Via Zoom

Please See The Agenda To Participate In The Meeting

Pursuant to the Governor's Executive Order N-29-20, all members of the City Council as well as the City Administrator, City Attorney and City Clerk will join the meeting via phone/video conference and no teleconference locations are required

PUBLIC PARTICIPATION

The public may observe and/or participate in this meeting many ways.

OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85910888075> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 859 1088 8075

If asked for a participant ID or code, press #.

COMMENT:

ALL PUBLIC COMMENT ON ACTION ITEMS WILL BE TAKEN AT THE BEGINNING OF THE MEETING UNDER ITEM 1. COMMENT FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN UNDER OPEN FORUM AT THE END OF THE MEETING

There are three ways to submit public comments.

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes five (5) minutes before posted meeting time.
- To comment by Zoom video conference, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on a eligible agenda item at the beginning of the meeting. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Instructions on how to "Raise Your Hand" is available at: <https://support.zoom.us/hc/en-us/articles/205566129-Raise-Hand-In-Webinar>.
- To comment by phone, please call on one of the above listed phone numbers. You will be prompted to "Raise Your Hand" by pressing "*9" to speak when Public Comment is taken. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Please unmute your self by pressing *6.

If you have any questions, please email the Agenda Management Unit at cityclerk@oaklandca.gov

- Office of the City Clerk

The Oakland City Council Community And Economic Development Committee convened at 1:31 PM, with Councilmember Kalb presiding as Chairperson.

Roll Call / Call To Order

Present 4 - Dan Kalb, Carroll Fife, Noel Gallo, and Loren Taylor

PUBLIC COMMENT: COMMENTS ON ALL ACTION ITEMS WILL NOT BE TAKEN AT THIS TIME. COMMENTS FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM

16 speakers spoke during Public Comment.

- 1 Approval Of The Draft Minutes From The Committee Meeting Of September 28, 2021
[21-0688](#)

Attachments: [View Report](#)

A motion was made by Noel Gallo, seconded by Carroll Fife, that this matter be Approved. The motion carried by the following vote:

Aye 4 - Kalb Fife Gallo, Taylor

NO VOTE 0

- 2 Determination Of Schedule Of Outstanding Committee Items
[21-0689](#)

Attachments: [View Report](#)

[View Supplemental Report](#)

A motion was made by Dan Kalb, seconded by Loren Taylor, that this matter be Approved. The motion carried by the following vote:

Aye 4 - Kalb Fife Gallo, Taylor

NO VOTE 0

- 3 Subject: Informational Report On Challenges Facing Small Businesses
From: Councilmember Gallo
Recommendation: Receive An Informational Report From The Economic And Workforce Development Department Regarding Challenges Facing Small Businesses As The Economy Reopens, Including The Chronic Conditions Posed By The Rise In Homeless Populations, Crime, And Blight
[21-0650](#)

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Supplemental Presentation - 10/22/2021](#)

A motion was made by Loren Taylor, seconded by Noel Gallo, that this matter be Received and Filed. The motion carried by the following vote:

Aye 4 - Kalb Fife Gallo, Taylor

NO VOTE 0

5 Subject: Construction Innovation And Expanded Housing Options Ordinance
From: Mayor Schaaf, President Pro Temp Thao, And Councilmember Kalb
Recommendation: Adopt An Ordinance To Promote Cost-Efficient Construction
Innovation And Expanded Housing Options By:

(1) Amending The Oakland Planning Code (Oakland Municipal Code (OMC) Title 17) To
(A) Allow Residential Occupancy Of Recreational Vehicles (RVS), Mobile Homes, And
Manufactured Homes In All Zoning Districts Where Residential Uses Are Permitted, (B)
Establish Density And Open Space Regulations For Efficiency Dwelling Units, And (C)
Establish Height Regulations For Modular Construction;

(2) Amending The Oakland Building Construction Code (OMC Chapter 15.04) To Adopt
Voluntary Appendix R To The California Residential Code (Light Straw-Clay
Construction);

(3) Making Conforming Amendments To The Blight Ordinance (OMC Chapter 8.24),
Building Maintenance Code (OMC Chapter 15.08), Affordable Housing Impact Fees
Ordinance (OMC Chapter 15.72), And Transportation And Capital Improvements Impact
Fees Ordinance (OMC Chapter 15.74);

(4) Staying Enforcement Of OMC Sections 8.24.020(F)(2) And 8.24.020(G) For 120
Days; And

(5) Exempting RV Parks Owned, Operated, And Maintained By Non-Profit Organizations
For Permanent, Temporary, Or Emergency Use, Subject To The Planning Code
Standards, From The Special Occupancy Parks Act (Health And Safety Code Section
18200 Et SEQ) Pursuant To Health And Safety Code Section 18865.4; And Making
California Environmental Quality Act Findings

[21-0658](#)

Attachments: [View Report](#)

[View Legislation](#)

[View Supplemental Report 10/28/2021](#)

[View Supplemental Legislation 10/28/2021](#)

[View Supplemental Legislation 11/4/2021](#)

The Committee amended the legislation to add the following;

**SECTION 6. Administrative Regulations. "...including but not limited to the
process for selecting and inspecting on an annual basis a subset of previously
installed Vehicular Residential Facilities as required by the Ordinance."**

**Add a new Section 10, to direct staff to look into alternate compliance for sewage
waste disposal and water supply for Vehicular Residential Facilities and report back
to City Council within one year: Additional Research. Building & Planning Staff
shall research methods for sewage waste disposal and water supply for vehicular**

residential facilities. Building & Planning Staff shall present those methods within one year to the City Council as potential methods for alternative compliance to this Ordinance.

Proposed amendment to Ordinance, Section 7 (page 5, PDF page 5): SECTION 7. Non-Profit RV Parks.

This exemption only applies if the nonprofit entity is a registered 501(c)(3) organization based in Alameda County, and if the park is not owned, operated, or managed by a limited liability corporation with a for-profit partner.

Proposed amendment to Exhibit A, Section 17.103.0SS(N) (page A-71, PDF page 77): 17.103.085 N. Parks.

This exemption only applies if the nonprofit entity is a registered 501(c)(3) organization based in Alameda County, and if the park is not owned, operated, or managed by a limited liability corporation with a for-profit partner.

This item was approved to be forwarded to the November 2, 2021 City Council Agenda as a Public Hearing.

A motion was made by Noel Gallo, seconded by Carroll Fife, that this matter be Approved as Amended the Recommendation of Staff, and Forward to go before the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 11/2/2021. The motion carried by the following vote:

Aye 4 - Kalb Fife Gallo, Taylor

NO VOTE 0

- 6** Subject: Amendment To Rent Adjustment Ordinance To Include Vehicular Residential Facilities
From: Mayor Schaaf, President Pro Tem Thao And Councilmember Kalb
Recommendation: Adopt An Ordinance To Amend The Rent Adjustment Ordinance (Oakland Municipal Code Chapter 8.22) To Add Vehicular Residential Facilities As Covered Units
[21-0661](#)

Attachments: [View Report](#)
[View Legislation](#)
[View Supplemental Report 10/28/2021](#)

This item was approved to be forwarded to the November 2, 2021 City Council Agenda as a Public Hearing.

A motion was made by Noel Gallo, seconded by Loren Taylor, that this matter be Approved the Recommendation of Staff, and Forward to go before the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 11/2/2021. The motion carried by the following vote:

Aye 4 - Kalb Fife Gallo, Taylor

NO VOTE 0

- 7 Subject: Termination Of RV Pilot Program
From: Mayor Schaaf, President Pro Temp Thao And Councilmember Kalb
Recommendation: Adopt An Ordinance Amending Section 5.72.190 Of The Oakland Municipal Code (OMC) To Terminate The Recreational Vehicle (RV) On Undeveloped Property Pilot Program On December 31, 2021; And Making California Environmental Quality Act Findings
[21-0660](#)

Attachments: [View Report](#)
[View Legislation](#)

This item was approved to be forwarded to the November 2, 2021 City Council Agenda as a Public Hearing.

A motion was made by Noel Gallo, seconded by Carroll Fife, that this matter be Approved the Recommendation of Staff, and Forward to go before the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 11/2/2021. The motion carried by the following vote:

Aye 4 - Kalb Fife Gallo, Taylor

NO VOTE 0

- 4 Subject: Report On Save And Downtown Streets Team Programs
From: Councilmember Fife
Recommendation: Receive An Informational Report From The Human Services Department On Implementation, Performance, And Outcomes Of The Soldiers Against Violence Everywhere (Save) And Downtown Streets Team's Workforce Development And Employment Training Programs Serving Unhoused Individuals
[21-0584](#)

Attachments: [View Report](#)
[View Supplemental Report 11/18/2021](#)

The committee continued this item to the November 30, 2021 Special Community and Economic Development Committee

A motion was made by Loren Taylor, seconded by Noel Gallo, that this matter be Continued to go before the *Special Community & Economic Development Committee, to be heard 11/30/2021. The motion carried by the following vote:

Aye 4 - Kalb Fife Gallo, Taylor

NO VOTE 0

Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

6 speakers spoke during Open Forum.

Adjournment

The committee adjourned at 5:05 PM

* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

Americans With Disabilities Act

If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.