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Office of the Mayor Honorable Ronald V. Dellums Mayor

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(510) 238-3141 FAX: (510) 238-4731 TDD: (510) 238-7629

## Letter of Nomination

December 18, 2007

The Honorable City Council
One City Hall Plaza, Second Floor
Oakland, CA 94612

**Dear Council Members:** 

Upon nomination of the Mayor, the following persons are hereby reappointed as members of the following Board or Commission:

## Commission on Persons with Disabilities

**Bob Pittman**, Mayoral reappointment to serve the term beginning September 3, 2006 and ending September 2, 2009.

Thank you for your assistance in this matter.

Velle

Sincerely,

Ronald V. Dellums

Mayor

#### Fones J. Pittram Jr.

#### Cugrent

Commission Chair, Health and Human Services

City of California

Exponited by Mayor to the conformation representing Citizen Health and Human Interests for programs and policies effecting the community. Currently on the Human Services Committee, Wedfate Reform Ad-not Committee and past member of the joint-dip committee between the city of Oakland and the day of San Leandre, CA. Past Chas of By-Laws Committee. Mayoral representative to the "Review Commissions" proup, and Volunteer of the Year award recipient from Alameda Co. Office of AIDS and The African American State of Emergency Tast Force 2001-2002. Numerous Board insemberships and Advisory capacities, for Alameda/Oakland AIDS Organizations. Commencation in Education and Prevention from the Alameda Co. Office of AIDS Administration. Active in the American Cancer and American Heart Associations. Principle advocate through HHS for the Alice Street Learning Center. City of Oakland, Dakland Health Disparties, study by HHS and Women's Health Issues and Violence adatement initiatives. Active in the Lake Merrit Master Plan Campaign and the "Nu on ES" campaign. Currently President of the Lake Merrit Business Association (covering the 18th Street Business condition and development of the new Albertson's Grocery in that district.

Representative, City of Califand, CA.

to R.A.R.E. Task Force for HIV with Federal HHS Representatives

Representation of the City of Dakland to this Federal Tast. Force designed for eleven selected cities to address the State of Emergency in the African American community regarding HIVIAIDS. Rapid Assessment and Response Evaluation involves a methodology to quickly target and modify intervention strategies in hard-hit communities. (All done in three weeks after suffering 3 heart ettacks and triple by-pass surgery.)

Director, East Bay AIDS Foundation

Dakland, CA

Recruited for this non-profit by Juditt, Briggs-Marsh. Responsible for theatrical/artistic programs relating to peer education in Oakland Public Schools, including, but not limited to, "Acting Out Of Concert" (a World AIDS Day Commemoration, 1998) at the Henry J. Kaiser Convention Center: involving many Oakland High School Drame Programs in originally written, produced and acted student/peer education performances regarding teen health issues. Also currently exploring the possibility of creating a Welfare-To-Worl: Dest: specifically dedicated to disabled persons for the Private Industry Council of Oakland (PIC).

Property Manager

Lakeview Condominiums

Oakland, CA

Full charge responsibility (accounting, marketing, facility management) for this Lake Merriti 16 unit residential complex. Contractually involved in leasing and sales administration/training for Madison Parl, REIT for the restorative Sears property, the Bakery Lofts, others. Active member of the Oakland Chamber of Commerce through the Leadership Forum and the Lake Merriti Business Association.

1985 to present (simultaneous)

CEO/Partner: American International Mortgagors/Title America Search Corp. (AIM/TASC)

Dakland, CA

Personally opened this Executive Search firm specializing in national placement of mortgage bankers, title professionals, including, but not limited to Chief Executive Officers, Secondary Marketing personnel and clencal support. Grossed over 1.5mm in fees during second year of operation and expanded to include over 50 employees in both San Bruno, CA and Atlanta, GA.

Board Member for the Golden Gate Chapter of the California Association of Personnel Consultants (CAPC), Ethics Chair for that Body. Full-charge accounting, training, corporate development and marketing program development. Major clients included Sears Montgage/Chicago, Citicorp Montgage/St. Louis, Wells-Fargo Montgage/East Bay, Drexel-Burnam-Lambert/NY, Bear-Steams/NY, American Title/Miami. Current clients include Oakland Management, LLC and MPR REIT/Oakland.

1988-1989

Positive Resource

San Francisco, CA (501) (c) (3) Placement Service for Disabled Persons

On the initial Advisory Board to develop this non-profit service for placing persons living with disabilities into the workingce. Responsible for systems development, training manual development, desk policy and procedure development, volunteer training, logo design and marketing program development with private industry.



#### Fage 2

#### 1989-1991

Caronitech, Inc. d/bla Castro Village Pitarmacy

San Francisco, CA (Specialty Pharmacy Chain Division)

Marketing Manager, Institutional Contract Manager, Patient Advocate

Responsible to: Patient Advocacy, (501) (c) (3) donations, institutional contract regulation, sales and development with hospitals, physician practices, multi-medical centers, others. Brochure development, promotional campaign development and instrumental in the opening of the Los Angeles store for this specialty drain of pharmacles. Private administrative assistant to the President of the firm. Other Projects during this time frame include, but are not limited to the following:

Principle Author: "Living With HIV" for NAPWA (National Association of Persons With AIDS), Washington, D.C./Video: Producer: "Living With HIV" for NAPWA/Med Express, the pharmaceutical arm of the National Association of People With AIDS. Additionally, featured speaker on "Nutrition/Long Term Survival" for persons with HIV/AIDS: National Update Conference on HIV/AIDS, Washington, D.C./March to the Lincoln Memorial. Featured performer: "For Our Friends", Atlanta, GA: a semi-annual benefit for Project Open Hand-Atlanta. Composer: Original Music and Lyrics for "Living With HIV" video/NAPWA: "Stand Against The Wind".

#### 1993-1997

Independent Consultant In Medical/Speakers Bureaus

Lecture development series for Lisa Capaldini, M.D./San Francisco, CA on "Nedical Ethics in HIV Care". Promotional and marketing/sales development for programs for Scandipharm, Inc. (nutritional supplements) in both Washington, D.C. and San Francisco, promotional programs and (501) (c) (3) donation programs for Project Open Hand, NuBar, Inc. (nutritional supplement), others.

#### 1984-1985

Vice President

Belmont Personnel Services, Inc.

Belmont, CA

Responsible for taking this local-only Executive Search firm to national scope in one year for the Mortgage, Title, Banking and Savings and Loan fields.

#### 1982-1984

Division Manager, Corporate Trainer, Vice President

Artemis Associates, Inc.

Houston, TX

Took responsibility for activity in Μοπgage, Title, Banking and Savings and Loan placements for this Executive Search Firm. Responsible for corporate training, including training manual development and creation.

#### 1981-1982

Consultant, Assistant Division Manager, Assistant Trainer

Kendall & Davis, Co.

Houston, TX

Progressive Development from consultant through positions listed above in this Executive Search Firm specializing in both Technological (i.e.: Engineering/Data Processing/Defense) and Financial (i.e.: Mortgage Banking, Title Insurance, Savings and Loan) markets. When, in 1982, the parent branched off a separate company: Anemis Associates, Inc. (see previous).

#### B.P.S. Talent and Productions, Ltd.

#### Atlanta, GA

(simultaneous to teaching experience which follows) -

Full charge partner, for silent partner, in this talent booking agency created and designed for booking talent at the Knoxville, TN World's Fair. Responsible for the largest booking contracts of cabaret and nightclub talent during the run of the fair. The company was dissolved at the close of the fair.

#### 1976-1981

Secondary English/Drama Teacher

DeKalb County/Cobb County School Systems

Georgia

Junior and Senior English Literature and Composition Instruction. Year Book Sponsor, Drama Club Sponsor, State Drama Performance winner in 4 of the 5 years, Teacher of The Year Honors in 4 of the 5 years, Advanced Placement Instructor for the gifted, Senior Class Sponsor, Men's Gymnastics Coach (2nd place in state), Union Representative to the Federation of Teachers (FTA)-Legislative Chair.

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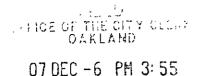
University Study and Highlights
Southern Methodis: University Dallas, TX 1971-1973
Theatrical and Creative Writing Echolarchip Condent, First Connented ever admined into Dedict fevel Circolog Cultiquium
The University of Georgia, Americ, GA 1975-1974
Theatrical Scholarchin, Theater Major/Emplich Minor
Georgia State University, Atlanta, GA 1974-75
E.A., Secondary English Education, Dean's List Graduate
University Newspaper Emericannient Education and Theatrical Critic

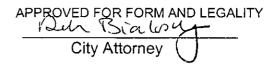
President, Lake Merritt Businest, Association (current)
Full responsibility for the merchant/cliben-based Association for the East Lake/18th Sheet/Fail, Businest Corndon.

Volunteer of the Year/2001/2002/African American State of Emergency Tast. Force/Alameda Co. Health Panells/VEducation and Prevention/1.5mm in Grant funding for toda/CBOs/Alameda Co. Health Sept. (2)

### Skills:

Organizational, promotional, marketing, personnel selection/interviewing, training manual/procedural development, training seminars, event co-ordination/operation, campaign organization, project development and implementation, motivation of personnel, bookeeping, computer word-processing, english grammar and composition, secondary education, teaching, the performing arts: directing, production, selection, artistic sensibilities. Others.





## OAKLAND CITY COUNCIL

RESOLUTION No.	C.M.S.		

# RESOLUTION RE-APPOINTING ROBERT J. PITTMAN AS A MEMBER OF THE COMMISSION ON PERSONS WITH DISABILITIES

WHEREAS, Ordinance No. 9968 C.M.S. creates the Commission on Persons with Disabilities, whose members are nominated by the Mayor and approved by the City Council; and

WHEREAS, Ordinance No. 11864 C.M.S. specifies that members of the Commission on Persons with Disabilities are to serve three year terms, which are to be staggered so that some appointments will expire every year, and appointments to fill a term of office are only to be for the remainder of that term; now, therefore, be it

**RESOLVED**, that by the nomination of the Mayor, the following individuals are hereby appointed to the term set forth below:

Robert J. Pittman, Mayoral re-appointment to serve the position beginning September 3, 2006 and ending September 2, 2009.

IN COUNCIL, OAKLAND, CALIFORNIA, PASSED BY THE FOLLOWING VOTE:

AYES- BRUNNER, KERNIGHAN, NADEL, QUAN, BROOKS, REID, CHANG, AND PRESIDENT DE LA FUENTE

NOES-

ABSENT-

**ABSTENTION-**

ATTEST:

LATONDA SIMMONS
City Clerk and Clerk of the Council
of the City of Oakland, California