

**CITY OF OAKLAND
MEMORANDUM**

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TO: Rules & Legislation Committee
ATTN: Assistant City Manager
FROM: Name: Calvin Wong, Director of Building Services
Phone No: 238-3168
Address/Agency/Dept: 250 Frank Ogawa Plaza, Third Floor
Community & Economic Development Agency
Building Services
DATE: November 6, 2003

SUBJECT: REQUEST TO SCHEDULE AGENDA ITEM

TITLE Resolution Approving Final Map Of Tract 7419, A 31-Lot Subdivision Located At 66th Street, Oakland, Alameda County, California , And Accepting Offers For Dedication Contained Thereon And Authorizing The Superintendent Of Streets To Enter Into An Agreement With Pulte Homes Corporation For Improvements To Be Constructed In Said Subdivision; Fixing The Amount Of Security To Guarantee The Faithful Performance Of Such Agreement And Adopting Plans And Specifications For Such Improvements

SCHEDULING RECOMMENDATION:

- A. Committee: _____
(Please specify Committee. Committees meet 2nd & 4th Tuesdays)
- City Council: _____ Redevelopment Agency
(Council/Agency meets on 1st, 3rd, and 5th Tuesdays)
- B. Meeting Date: November 18, 2003

Is there a statutory, regulatory, financial or grant deadline? Specify:

Is a staff report required/requested?

What is the fiscal impact of item on the City/Agency?

If the ten-day (Sunshine Ordinance) agenda deadline cannot be met, please indicate reason:

- _____ Item constitutes an "emergency" (Crippling disaster, work stoppage or other activity which severely impacts public health and/or safety)
- _____ It was not reasonably possible to place the proposed item on the two-week agenda AND any of the following exist:
- _____ Item requires immediate action to avoid a substantial adverse impact if action is deferred to a subsequent special or regular meeting;
 - _____ Item requires immediate action relating to federal or state legislation;
 - _____ Item requires immediate action relating to eligibility for a grant or gift; OR
 - _____ Item is ceremonial.

Explain why item could not have been placed on the 10-day agenda:

A separate request must be completed for each item for scheduling. Requests must be submitted by **6:00 PM** of the **Tuesday** preceding the relevant Rules & Legislation Committee meeting.
Attach any supporting documentation.

03-0285