



# City of Oakland

## Meeting Minutes - DRAFT \*Public Safety Committee

Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza,  
Room 201  
Oakland, California 94612

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Tuesday, May 11, 2021

1:30 PM

Tele - Conference

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**Please See The Agenda To Participate In The Meeting**

Pursuant to the Governor's Executive Order N-29-20, all members of the City Council as well as the City Administrator, City Attorney and City Clerk will join the meeting via phone/video conference and no teleconference locations are required

PUBLIC PARTICIPATION

The public may observe and/or participate in this meeting many ways.

OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/87525524633> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Webinar ID: 875 2552 4633

If asked for a participant ID or code, press #.

COMMENT:

ALL PUBLIC COMMENT ON ACTION ITEMS WILL BE TAKEN AT THE BEGINNING OF THE MEETING UNDER ITEM 1. COMMENT FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN UNDER OPEN FORUM AT THE END OF THE MEETING

There are three ways to submit public comments.

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes five (5) minutes before posted meeting time.
- To comment by Zoom video conference, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on a eligible agenda item at the beginning of the meeting. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Instructions on how to "Raise Your Hand" is available at: <https://support.zoom.us/hc/en-us/articles/205566129> - Raise-Hand-In-Webinar.
- To comment by phone, please call on one of the above listed phone numbers. You will be prompted to "Raise Your Hand" by pressing "\*9" to speak when Public Comment is taken. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Please unmute your self by pressing \*6.

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

**The Oakland City Council Public Safety Committee convened at 1:30 p.m. with Councilmember Fife presiding as Chairperson.**

**COMMITTEE MEMBERSHIP:**

**Roll Call / Call To Order**

**Present** 4 - Noel Gallo, Rebecca Kaplan, Treva Reid, and Carroll Fife

**1 PUBLIC COMMENT:**

**COMMENT ON ALL ACTION ITEMS WILL BE TAKEN AT AT THIS TIME. COMMENTS FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM**

*There were 11 speakers on Public Comment*

**2 Approval Of The Draft Minutes From The Committee Meeting Held On April 13, 2021**

[21-0324](#)

**Attachments:** [View Report](#)

A motion was made by Noel Gallo, seconded by Rebecca Kaplan, that this matter be Approved. The motion carried by the following vote:

**Aye** 4 - Gallo Kaplan Reid, Fife

**NO VOTE** 0

**3 Determination Of Schedule Of Outstanding Committee Items**

[21-0325](#)

**Attachments:** [View Report](#)

[View Supplemental Report](#)

*The committee made the following amendment:*

*Bi-Annual Informational Report From The Oakland Police Department (OPD) On Crime Data In The City Of Oakland, will now be a Quarterly Report*

A motion was made by Carroll Fife, seconded by Noel Gallo, that this matter be Accepted as Amended. The motion carried by the following vote:

**Aye** 4 - Gallo Kaplan Reid, Fife

**NO VOTE** 0

**4 The Item regarding "DVP Violence Intervention Renewals Fiscal Year 2021-2022" was withdrawn from this agenda Via Rule 28.**

**5** Subject: Oakland Local Hazard Mitigation Plan  
From: Oakland Fire Department  
Recommendation: Receive An Informational Report From The Oakland Fire Department On The Draft Oakland Local Hazard Mitigation Plan And Submittal Process To The California Office Of Emergency Services And The Federal Emergency Management Agency  
[21-0299](#)

**Attachments:** [View Report](#)  
[View Supplemental Report - 5/27/2021](#)

*The committee made a motion to receive staffs recommendation and forward to June 1, 2021 City Council Agenda on Consent with the following additional information:*

*Identify which recommendations are funded and are not funded and what's needed to have Heating Ventilation and Air Conditioning Systems (HVAC) in public buildings*

A motion was made by Rebecca Kaplan, seconded by Noel Gallo, that this matter be Received and Forwarded to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 6/1/2021. The motion carried by the following vote:

**Aye** 4 - Gallo Kaplan Reid, Fife

**NO VOTE** 0

**6** The Item regarding "Informational Report and Action to Expand ShotSpotter" was withdrawn from this agenda Via Rule 28.

**7** The Item regarding "OPD ShotSpotter Contract" was withdrawn from this agenda Via Rule 28.

8 Subject: OPD Automated License Plate Reader Privacy Policy and Options  
From: Oakland Police Department  
Recommendation: Adopt One Of The Following Policy Options:

1) Adopt A Resolution Approving The Oakland Police Department (OPD) Automated License Plate Reader (ALPR) Surveillance Use Policy (SUP) And Surveillance Impact Report (SIR); Or  
[21-0267](#)

- Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Attachment C](#)  
[View Attachment D](#)  
[View Attachment E](#)  
[View Attachment F](#)  
[View Legislation](#)

*The Committee approved to forward staffs recommendation to the May 18, 2021 City Council on Non-Consent with the request, that Council forward this item to The Privacy Advisory Commission (PAC) with direction that Oakland Police Department (OPD) provide The PAC with the requested information to allow for data analysis and evaluation and upon conclusion return to Public Safety Committee with updates*

A motion was made by Rebecca Kaplan, seconded by Noel Gallo, that this matter be Approved the Recommendation of Staff, and Forward to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 5/18/2021. The motion carried by the following vote:

**Aye** 4 - Gallo Kaplan Reid, Fife

**NO VOTE** 0

2) Adopt A Resolution That Within 30 Days Of The Date Below, The Chief Of Police Shall Certify In Writing To The City Council And The Privacy Advisory Commission (PAC) That ALPR Use Has Been Terminated

[21-0268](#)

*Attachments:* [View Legislation](#)

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A motion was made by Rebecca Kaplan, seconded by Noel Gallo, that this matter be Approved the Recommendation of Staff, and Forward to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 5/18/2021. The motion carried by the following vote:

**Aye** 4 - Gallo Kaplan Reid, Fife

**NO VOTE** 0

**Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)**

*5 Speakers spoke during open forum*

**Adjournment**

*There being no further business, and upon the motion duly made, the Oakland City Council Public Safety Committee adjourned the meeting at 3:42 p.m.*

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

**Americans With Disabilities Act**

If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service: 711**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**