

# CITY OF OAKLAND



ONE FRANK H. OGAWA PLAZA • 3RD FLOOR • OAKLAND, CALIFORNIA 94612

Office of the City Administrator  
Jestin D. Johnson  
City Administrator

(510) 238-3301  
FAX: (510) 238-2223  
TTY/TDD: (510) 238-2007

**May 14, 2024**  
(Revised 04.24.24)

## **CITY COUNCIL COMMITTEE ON LIFE ENRICHMENT**

Oakland, California

### **Chairperson Carroll Fife and Members of the Committee:**

Subject: **Scheduling of Committee Meetings**

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items and any others you may know of for Council/Committee review.

**Life Enrichment Committee: Every 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays at 4:00 pm**

**Chair: Carroll Fife; Committee Members: Treva Reid, Noel Gallo, Janani Ramachandran**

**Staff: Ms. LaTonda Simmons, Assistant City Administrator**

### **Anticipated Date For Scheduling**

<u>May 14, 2024</u>		
<b>No.</b>	<b>Title</b>	<b>Date Scheduled &amp; File ID</b>
1	Adopt A Resolution Awarding Grants To Fifteen (15) Oakland-Based Nonprofit Organizations Providing Arts Instruction For Oakland Youth Through June 30, 2025, In A Total Amount Not To Exceed One Hundred Fifty Thousand Dollars (\$150,000)	Rules 4/18/2024 <a href="#">[24-0304]</a>
2	Receive An Informational Report From Oakland Cultural Affairs Division On The Status Of Its FY 23-24 Operations	Rules 4/18/24 <a href="#">[24-0303]</a>

**May 14, 2024**

No.	Title	Date Scheduled & File ID
3	<p>Adopt The Following Pieces Of Legislation:</p> <p><b>1)</b> A Resolution Authorizing The City Administrator To (1) Accept A One-Time Transfer Of Gifts And Donations From The Oakland Parks And Recreation Foundation (OPRF) In An Amount Not To Exceed \$713,770; (2) Accept Additional Monetary Grants, Gifts, And Donations From The OPRF In A Total Amount Not To Exceed \$1,500,000 Through June 30, 2026; (3) Appropriate Said Funds For The City Of Oakland Parks, Recreation, And Youth Development Department (OPRYD); And (4) Accept Donations Of Goods And In-Kind Services From OPRF Valued In An Amount Not To Exceed \$750,000 Through June 30, 2026; And</p> <p><b>2)</b> An Ordinance (1) Authorizing A License Agreement With Oakland Parks And Recreation Foundation For Use Of Office Space At The Lakeside Park Garden Center Located At 666 Bellevue Avenue At The Below Market Rate Of \$0.00 Through June 30, 2026, With A 3-Year Option To Renew; (2) Making Findings That The License For Below Fair Market Value Is In The Best Interest Of The City, And (3) Making Appropriate California Environmental Quality Act (CEQA) Findings</p>	Rules 4/18/24 <a href="#">[24-0310]</a> & <a href="#">0311]</a>

**May 28, 2024**

No.	Title	Date Scheduled & File ID
1	Receive An Informational Report From The City Administrator On All City Managed Homelessness Interventions, Including (1) A List Of All Interventions And Which District Each Intervention Is Located In; (2) The Service Providers And Specific Amenities And Services Provided At Each Location; (3) The Managing City Staff For Each Intervention; And (4) If And How The City Ensures All Of The Necessary Facilities And Services For Residents Are In Place And Fully Functional	Rules 2/8/2024 <a href="#">[24-0094]</a> ; Cont from 4/23
2	Receive A Report On The Implementation Updated On The 2020 Encampment Management Policy	Withdrawn and Rescheduled 3/28/24 @ Rules Committee <a href="#">[21-0097]</a> ; Cont from 4/23

**June 25, 2024**

No.	Title	Date Scheduled & File ID
1	Receive An Informational Report From The City Administrator On The City's Efforts To Establish An Equitable Lead Hazard Abatement Program (ELHAP) And A Proactive Rental Inspection Program (PRIP) As Described In The City's Racial Equity Impact Analysis On Eliminating Lead Paint Hazards, Including Information On The Following: (1) The Expected Timeline For Development Of ELHAP Using The Lead Settlement Funds And The Extent The City Will Partner With The County's Existing Lead Poisoning Prevention Program In The Development And Implementation Of The Program; (2) Potential Challenges In The Development And Implementation Of The ELHAP And Plans To Sustain The ELHAP After The Lead Settlement Funds Are Expended; (3) Plans For Establishing And Implementing A Proactive Rental Inspection Program (PRIP) For Rental Housing In Oakland And The Impact It Would Have In Identifying Lead Hazards In The City; And (4) Community Engagement Process In The Development And Implementation Of The ELHAP And PRIP	Withdrawn and Rescheduled 3/28/24 @ Rules Committee <a href="#">[24-0059]</a>

**July 9, 2024**

No.	Title	Date Scheduled & File ID
1	Receive the Informational Report regarding the Oakland Paramount Theatre of the Arts Fiscal Year 2001-2002	4/11/2024 @ Rules Committee <a href="#">[24-0300]</a>

**Annual Reports**

No.	Title	First Scheduled	Last Report	Next Report
1	Alameda County-Oakland Community Action Partnership Community Services Block Grant	Rules 11/29/2012 [12-0190]	Council 02/07/2023 <a href="#">[23-0026]</a>	December 2024
2	Mayor's Commission on Aging	Rules 04/26/2001 [00-1162]	LEC 10/10/23 <a href="#">[23-0616]</a>	October 2024
3	HeadStart Advisory Board	LEC 06/11/2002	LEC 05/23/2023 <a href="#">[23-0397]</a>	October 2024
4	Mayor's Commission on Persons with Disabilities	LEC 07/10/2001 [00-1508]	Council 05/17 2022 <a href="#">[22-0333]</a>	TBD
5	Library Advisory Commission	LEC 03/27/2001 [00-0975]	LEC 07/11/2023 <a href="#">23-0571</a>	July 2024
6	Cultural Affairs Commission	LEC 06/12/2001 [00-1397]	05/23/2023 <a href="#">[23-0437]</a>	May 2024
7	Oakland Youth Commission	LEC 12/26/2000 [00-0608]	LEC 09/12/2023 <a href="#">[23-0617]</a>	September 2024
8	Parks and Recreation Advisory Commission	Rules 01/11/2001 [00-0679]	LEC 05/3/2022 <a href="#">[22-0212]</a>	TBD

**Reports Every 3 Years**

No.	Title	First Scheduled	Last Report	Next Report
1	3-4 Year Plan for OFCY Strategies	Rules 09/13/2001 [001689]	12/7/2021 <a href="#">[21-0765]</a>	November 2024

**Reports Every 4 Years**

No.	Title	First Scheduled	Last Report	Next Report
1	Paramount Theatre of Arts Board	LEC 06/10/03 <a href="#">[002316-1]</a>	03/14/17	July 9, 2024

<b><u>Pending-No Date Specific</u></b>		
<b>No.</b>	<b>Title</b>	<b>Scheduled</b>

Respectfully submitted,

C. Parker Trigg

For: Jestin D. Johnson, City Administrator

\* Per Resolution No. [90066 C.M.S.](#) *Council's Rules Of Procedure*, Informational Reports shall be scheduled at Rules to the appropriate Committee. Informational Memos are available at the following website: <https://www.oaklandca.gov/resources/info-memo>.