

OFFICE OF THE CITY CLERK  
2003 SEP 11 PM 2:12

# OAKLAND CITY COUNCIL

RESOLUTION NO. \_\_\_\_\_ C. M. S.

*Wangari Fujita*

RESOLUTION AUTHORIZING THE CITY MANAGER, ON BEHALF OF THE CITY OF OAKLAND, TO ACCEPT AND APPROPRIATE A GRANT IN THE AMOUNT OF \$33,285 FROM THE CALIFORNIA STATE LIBRARY, LIBRARY SERVICES AND TECHNOLOGY ACT, PUBLIC LIBRARY SERVICES FOR PEOPLE WITH DISABILITIES PROGRAM FOR FISCAL YEAR 2003-2004

WHEREAS, the California State Library has made available Library Services and Technology Act (LSTA) funding for a Public Library Services for People with Disabilities Program in fiscal year 2003-2004; and

WHEREAS, the City of Oakland desires to accept and appropriate a grant in the amount of thirty-three thousand two hundred eighty-five dollars (\$33,285) from the California State Library California, LSTA for fiscal year 2003-2004 to support the Public Library Services for People with Disabilities Program; now, therefore, be it

RESOLVED: That the City Manager or her designee is hereby authorized and directed to accept and appropriate an LSTA grant in the amount of thirty-three thousand two hundred eighty-five dollars (\$33,285) for the purpose described above; and, be it

FURTHER RESOLVED: That the City Council hereby appoints the City Manager or her designee as agent of the City to conduct all negotiations, applications, agreements, payment requests, and related actions which may be necessary for the completion of the aforementioned project in accordance with its basic purpose; and be it

FURTHER RESOLVED: That should additional funds be received, the City Manager or her designee is hereby authorized to appropriate same for the purposes described above.

IN COUNCIL, OAKLAND, CALIFORNIA, \_\_\_\_\_, 2003  
PASSED BY THE FOLLOWING VOTE:

AYES – BROOKS, BRUNNER, CHANG, NADEL, QUAN, REID, WAN AND PRESIDENT DE LA FUENTE

NOES -

ABSENT -

ASTENTION –

ATTEST: \_\_\_\_\_

**CEDA FLOYD**

City Clerk and Clerk of the Council  
Of the City of Oakland, California Item #

**10.30-3CC**  
**ORA/COUNCIL**  
**SEP 30 2003**

**Life Enrichment Committee**  
**September 23, 2003**

~~103~~