

OAKLAND CITY COUNCIL

FILED  
OFFICE OF THE CITY CLERK  
OAKLAND

RESOLUTION NO. \_\_\_\_\_ C. M. S.

*D. Moore*

2003 NOV 25 AM 9:14

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ACCEPT AND APPROPRIATE A GRANT FOR SIXTY FOUR THOUSAND FIVE HUNDRED AND FIFTY FOUR DOLLARS (\$64,554) FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), UNITED STATES FIRE ADMINISTRATION (USFA), TO THE OAKLAND FIRE DEPARTMENT, FOR HIGH RISE FIREFIGHTING EQUIPMENT AND TRAINING**

**WHEREAS**, the City of Oakland and the City Council are committed to proactive emergency preparedness, response and mitigation and fire prevention; and,

**WHEREAS**, the Oakland Fire Department developed a grant proposal for the Federal Emergency Management Agency (FEMA), United States Fire Administration (USFA), requesting \$64,554, to assisting in purchasing highrise firefighting equipment and training; and,

**WHEREAS**, the USFA accepted and approved the grant proposal submitted by the Oakland Fire Department; and,

**WHEREAS**, the USFA awarded the Oakland Fire Department \$64,554 for the high rise firefighting equipment and training; and

**WHEREAS**, the applicant's matching share must be in the form of cash; and

**WHEREAS**, the Fire Department has identified sufficient funds in Fund 1010, Organization 20816, Account 52919, to satisfy the \$27,666 required match; now therefore be it

**RESOLVED:** That, the City Council hereby authorizes the City Manager to accept and appropriate a grant for sixty four thousand five hundred and fifty four dollars (\$64,554) from the Federal Emergency Management Agency (FEMA), United States Fire Administration (USFA), to the Oakland Fire Department in Fund 2124, Project PS26, Organization 20816, Account 52919, for high rise firefighting equipment and training.

IN COUNCIL, OAKLAND, CALIFORNIA, \_\_\_\_\_, 2003

PASSED BY THE FOLLOWING VOTE:

BROOKS, BRUNNER, CHANG, BROOKS, NADEL, WAN, QUAN, REID, and PRESIDENT DELAFUENTE

AYES-

NOES-

ABSENT-

ABSTENTION-

ATTEST: \_\_\_\_\_  
CEDA FLOYD

**5-10.39CC**  
**ORA/COUNCIL**  
**DEC 16 2003**

~~15~~  
**PUBLIC SAFETY CMTE**  
**DEC 9 2003**