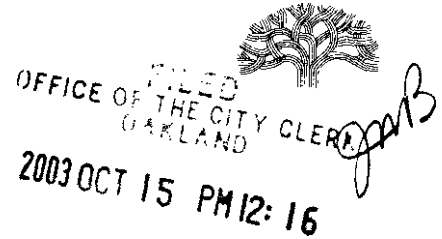


CITY OF OAKLAND
MEMORANDUM



TO: Rules & Legislation Committee
ATTN: Assistant to the City Manager
FROM: Name: Kathryn Hughes
Phone No: 238-6493
Address/Agency/Dept: Public Works Agency -Transportation Services Division
DATE: December 9, 2003

SUBJECT: REQUEST TO SCHEDULE AGENDA ITEM

TITLE: Resolution authorizing the City of Oakland to apply for, accept and appropriate up to \$500,000.00 in FY 2003-04 Measure B Discretionary Funds for Alameda Eastlake Countywide Bicycle Lane Feasibility Studies and Construction of the Eastlake Streetscape and Pedestrian Enhancement Project

SCHEDULING RECOMMENDATION:

- A. Committee: Public Safety Committee
(Please Specify Committee. Committees meet 2nd & 4th Tuesdays)
- B. _____ City Council _____ Redevelopment Agency
(Council/Agency meets on 1st, 3rd, and 5th Tuesdays)
- C. Meeting Date: 12/9/03

Is there a statutory, regulatory, financial or grant deadline? Specify?
Is a staff report required/requested? Yes

What is the fiscal impact on the City/Agency? The Alameda Countywide Bicycle Feasibility Studies will be matched with \$90,000.00 local Measure B Bicycle and Pedestrian Funds (2214) (Project # C2329220) budgeted for FY 2004-05.

If the ten-day (Sunshine Ordinance) agenda deadline cannot be met, please indicate reason:

- Item constitutes an "emergency" (Crippling disaster, work stoppage or other activity which severely impacts public health and/or safety)
- It was not reasonably possible to place the proposed item on the two-week agenda **AND** any of the following exist:
 - _____ Item requires immediate action to avoid a substantial adverse impact if action is deferred to subsequent special or regular meeting;
 - _____ Item requires immediate action relating to federal or state legislation;
 - _____ Item requires immediate action relating to eligibility for a grant or gift; OR
 - _____ Item is ceremonial.

Explain why item could not have been placed on the 10-day agenda:

A separate request must be completed for each item for scheduling. Requests must be submitted in electronic format by **6:00 p.m.** of the Tuesday preceding the relevant Rules & Legislation Committee meeting.

Attach any Supporting **Documentation**.

03-0217