



## Legislation Details (With Text)

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**Type:** Informational Report      **Status:** Filed

**File created:** 10/3/2018      **In control:** \*Education Partnership Committee

**On agenda:** 10/23/2018      **Final action:** 10/23/2018

**Title:** Subject: Informational Presentation On Head Start Program  
From: Councilmember McElhane  
Recommendation: Receive An Informational Report From The City Administrator On The Head Start Program Including An Overview Of Recent Program Changes, Metrics On Recent Performance And The Vision For Improving The Future Of The Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report, 2. View Supplemental Report 10-18-2018

Date	Ver.	Action By	Action	Result
10/23/2018	1	Special Concurrent Meeting of the Education Partnership Committee and the Oakland Unified School District Board of Education	Received and Filed	Pass
10/4/2018	1	*Rules & Legislation Committee	Scheduled	

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